### PROCEDURES FOR SITE PLAN OR SUBDIVISION APPLICATIONS

(without variances)

1. Submit ten (10) copies of the Site Plan/Subdivision and Checklist Application forms along with ten (10) copies of the plan plus the application and escrow fees.

2. Complete and submit form #7 for proof of tax payment.

3. Complete and submit form #2 to request a Property Owners list from the Tax Assessor. The cost of this list is \$10.00

4. Once your applications and plans are reviewed, you will receive a letter from the Zoning Officer indicating the sections of the ordinance from which all variances are required.

At that time, you will be notified of the next available meeting date. DO NOT MAIL, HAND DELIVER OR PUBLISH THE PROPERTY OWNERS NOTICE UNTIL YOU HAVE RECEIVED THE LETTER FROM THE ZONING OFFICER ASSIGNING THE MEETING DATE

5. Complete form #3 and send by certified mail or hand delivered to all property owners and utility companies as listed on the Property Owners list prepared by the Tax Assessor. If Notice is hand delivered, form #4 must be submitted.

- If your property is adjacent to a County road, Notice must be sent to the Middlesex County Planning Board
- If your property is adjacent to an adjoining Municipality, Notice must be sent to that Municipal Clerk
- If your property is adjacent to a State highway, Notice must be sent to the New Jersey State Commissioner of Transportation

All Notices must be stamped or hand delivered no less than 10 days from the meeting date.

6. Complete form #5 and submit to Courier News for publication. Notice must be published no less than ten days from meeting date.

7. Complete form #6 for Affidavit of Service

8. Submit all forms plus 10 additional copies of the applications and plans to the Secretary no less than 10 days from the scheduled meeting date.

9. Proof of Publication must be submitted to the Secretary no less than 5 days before the scheduled meeting date.

### SITE PLAN/SUBDIVISON APPLICATION

|   | APPLICATION #<br>SUBMISSION DATE         |
|---|--|
| Application is hereby made to the [ ] PLANNING following:   | BOARD or [ ] BOARD OF ADJUSTMENT for the |
| <ul> <li>[ ] Minor Site Plan</li> <li>[ ] Major Preliminary Site Plan</li> <li>[ ] Major Final Site Plan</li> </ul> | [ ] Minor Subdivision w/ lots proposed   |
| [ ] Minor Subdivision   | [ ] Major Subdivision w/ lots proposed   |
| Property Address  |  |
| Block   | _ Lot                                    |
| Zone of Property Size   | e of property                            |
| Name of Applicant   | Address of Applicant                     |
|   | <br>Tel #                                |
| Name of Property Owner  | Address of Property Owner                |

Pursuant to N.J.S.A 40:55D-48.1, the names and addresses of all persons owning 10% of the stock in a corporate applicant or 10% interest in any partnership applicant must be disclosed. Please attach pages if necessary of name, address and interest percentage of each member of said Corporation or Partnership.

Attorney's Name, Address & Telephone #

Engineer's Name, Address & Telephone #

Other Professional's Name, Address & Telephone #

| Brief description of current use(s) on the property   |
|---|
|   |
|   |
|   |
| Brief description of request  |
|   |
|   |
|   |
| Are there any restrictions, covenants, easements, association by-laws, etc currently associated with property? Yes [ ] No [ ] (If yes, please provide copies) |
| Are the premises serviced by Municipal Water? Yes [ ] No [ ]  |

\_\_\_\_

this

Are the premises serviced by Sewers? Yes [ ] No [ ]

If not, indicate location of well and septic on plot plan.

Has there been any previous appeal, request, or application to this or any other Township Board or Official involving these premises?

Yes [ ] No [ ] (If yes, state the nature, date and disposition of the matter).

| Are approvals from other Agencies required?  | Yes | No | Date plans submitted |
|--|-----|----|----------------------|
| Municipal Utilities Authority<br>County Health Department<br>Middlesex County Planning Board<br>Middlesex County Soil Conservation<br>NJ DEP<br>NJ DOT |     |    |                      |

#### **CERTIFICATIONS**

I hereby grant permission to representatives of the Borough of Middlesex to enter and inspect my property in connection with an application being processed by the Board.

Signature of Applicant

date

I certify that the foregoing statements and the materials submitted are true. I further certify that I am the individual applicant or that I am an officer of the corporate applicant and that I am authorized to sign the application for the Corporation or that I am a general partner of the partnership applicant.

Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_\_20\_\_\_\_\_

Notary Public

Signature of Applicant

### PROPERTY OWNER'S CERTIFICATON

I certify that I am the owner of the property which is the subject of this application, that I have authorized the applicant to make this application and that I agree to be bound by the application, the representations made and the decision in the same manner as if I were the applicant.

Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_\_20\_\_\_\_\_

Notary Public

Signature of Property Owner

### **APPLICATION CHECK LIST**

The following check list is designed to assist applicants in preparing the required plans for the Board's review. Please check off <u>each</u> item as to if the required information is provided or if a waiver is being requested. **Every item must be answered**. A Waiver Request form must be completed and submitted for each and every waiver requested.

|    |  | Submittee | Waiver Requested |
|----|--|-----------|------------------|
| 1. | Map drawn at a minimum of 1" = 30'   | []        | []               |
| 2. | All distances in feet and decimals of a foot and all bearings to the nearest ten seconds   | []        | []               |
| 3. | Lot and block number and names of all owners of record<br>for adjacent properties and properties directly across<br>any official street          | []        | []               |
| 4. | Key map showing general location of site and property owners   | []        | [ ]              |
| 5. | Zoning district boundaries and schedule requirements indicating bulk regulations and requested variances   | []        | []               |
| 6. | Setbacks, street and lot lines, easements and areas dedicated to public use  | []        | []               |
| 7. | Copy of any covenants, deed restrictions or by-laws  | []        | [ ]              |
| 8. | Locations of existing buildings, other physical structures walls, fences, culverts, bridges, roadways, etc.                                      | []        | []               |
| 9. | Existing and proposed spot elevations and contours of all features   | []        | []               |
| 10 | Storm drainage plan showing all existing and proposed structures, curbing and impervious coverage  | []        | []               |
| 11 | Location of existing outcrops, high points, water courses,<br>depressions, ponds, marshes, trees, wooded areas and<br>other significant features | []        | []               |
| 12 | Flood hazard boundaries as defined by Ordinance 583  | []        | [ ]              |
| 13 | Survey which has been performed within the last 6 months   | []        | [ ]              |
| 14 | Title, address, license number and seal of professional engineer, architect and/or land surveyor for plans                                       | []        | []               |
| 15 | Dimensions, profiles, heights, coverage, and setbacks of all buildings, existing and proposed  | []        | []               |
| 16 | Floor plan and elevations of all buildings, existing and proposed  | []        | []               |

|   | Submitted | Waiver Requested |
|---|-----------|------------------|
| 17. Plan of driveway for ingress, egress and traffic flow   | []        | []               |
| 18. Plan for off-street parking and loading areas showing the size, locations, aisles and barricades in accordance with provisions of the Land Development Ordinances | []        | []               |
| <ol> <li>Location of existing and proposed water lines, valves,<br/>and alternate means of water supply</li> </ol>  | []        | []               |
| 20. Location of existing and proposed sewer lines and connections   | []        | []               |
| 21. Location of existing and proposed utilities   | []        | []               |
| 22. Detailed plan of existing and proposed lighting including location, type, shielding, direction and hours  | []        | []               |
| 23. Detailed plan of existing and proposed signage  | []        | []               |
| 24. Detailed plan of existing and proposed refuse areas   | []        | []               |

**APPLICATION FORM FOR WAIVER REQUEST** 

APPLICANT NAME: \_\_\_\_\_\_

APPLICANT NO:

This form must be filled out if the applicant is requesting waivers from the design criteria expressly spelled out in the provision of the Site Plan and Subdivision Codes. The application <u>WILL NOT</u> be ruled complete until the Board acts upon the requested waivers.

A waiver is requested from the Code provision :

What's required is:

And what's proposed is:

**REASON FOR REQUEST:** 

SIGNATURE OF PERSON SIGNING ON BEHALF OF APPLICANT OR APPLICATION

PRINT NAME OF PERSON WHO'S SIGNATURE APPEARS ABOVE

### REQUEST FOR CERTIFIED LIST OF PROPERTY OWNERS – Form #2 \$10.00 Fee

TO: Thomas Reilly/Tax Assessor

DATE:

I am requesting a certified list of property owners within 200 feet of the property located at:

| (insert address)                           |                       |
|--|-----------------------|
| BLOCK:                                     |                       |
| LOT:                                       |                       |
| Please forward list to (please clearly pri | int name and address) |
|  |                       |
|  |                       |
| FAX Number:                                |                       |
| For of                                     | ffice use only        |
|  | date paid:            |
|  | cash or check #       |
|  | application #         |
| List prepared by:                          |                       |
| Date:                                      |                       |

### PROPERTY OWNERS NOTICE – Form #3

| TAKE NOTICE THAT on  | at 7:30pm, a hearing will  |
|--|----------------------------|
| be held before the Borough of Middlesex Planning Boa       | ard at the                 |
| Municipal Building, 1200 Mountain Avenue, Middlesex        | , NJ on the application of |
| for a var<br>(insert name)                                 | iance or other relief from |
| section(s)   |                            |
| (describe proposed property changes)                       |                            |
| on the premises located at (insert property address)       |                            |
| Middlesex, NJ 08846 designated as Block                    | Lot                        |
| All documents related to this application are on file with | h the Board Secretary and  |
| may be reviewed during normal business hours of the        | Municipal Building. Any    |
| interested party may appear at said hearing and partic     | ipate when the meeting is  |
| opened to the public therein in accordance with the rul    | es of the Planning Board.  |
|  | Very Truly Yours           |

(applicant signature)

**SIGNATURE SHEET – Form #4** (to be used only if Notice was hand delivered)

### TO ALL PROPERTY OWNERS:

# BY SIGNING THIS, YOU CERTIFY THAT THE NOTICE FOR A VARIANCE APPLICATION AT\_\_\_\_\_\_, MIDDLESEX, NJ WAS HAND DELIVERED TO YOU

(insert property address)

| Name      | Name      |
|-----------|-----------|
| Address   | Address   |
| Signature | Signature |
| Name      | Name      |
| Address   | Address   |
| Signature | Signature |
| Name      | Name      |
| Address   | Address   |
| Signature | Signature |
| Name      | Name      |
| Address   | Address   |
| Signature | Signature |
| Name      | Name      |
| Address   | Address   |
| Signature | Signature |
| Name      | Name      |
| Address   | Address   |
| Signature | Signature |

NEWSPAPER NOTICE – Form #5 to be published in Courier News – Legal Dept 92 E. Main Street – Suite 202 Somerville, NJ 08876 cnlegals@gannett.com 888-516-9220 office 888-516-9480 fax

| TAKE NOTICE THAT on(insert meeting date)                                    | at 7:30pm, a hearing will   |  |  |  |
|---|---|--|--|--|
| be held before the Borough of Middlesex Planning Board                      | d at the  |  |  |  |
| Municipal Building, 1200 Mountain Avenue, Middlesex, I                      | Municipal Building, 1200 Mountain Avenue, Middlesex, NJ on the application of |  |  |  |
| for a varia (insert name)   | nce or other relief from  |  |  |  |
| section(s)  | fficer)   |  |  |  |
| and any other variances the Board deems necessary to                        | permit  |  |  |  |
| (describe proposed property changes)  |   |  |  |  |
| on the premises located at (insert property address)                        |   |  |  |  |
| Middlesex, NJ 08846 designated as Block                                     | Lot   |  |  |  |
| All documents related to this application are on file with                  | the Board Secretary and   |  |  |  |
| may be reviewed during normal business hours of the Municipal Building. Any |   |  |  |  |
| interested party may appear at said hearing and particip                    | ate when the meeting is   |  |  |  |
| opened to the public therein in accordance with the rules                   | s of the Planning Board.  |  |  |  |
|   | Very Truly Yours,   |  |  |  |

(applicant signature)

#### AFFIDAVIT OF PROOF OF SERVICE – Form #6

#### STATE OF NEW JERSEY, COUNTY OF MORRIS

|                       |                        | of full age, being duly sworn     |
|-----------------------|------------------------|-----------------------------------|
| according to law upor | his oath deposes and s | says:                             |
| 1. I reside at        |                        |                                   |
| 2. That on the        | day of                 | 20 I served as                    |
| •                     | 0,                     | the matter of the application for |

| development, to be held by th | e Planning Board/Board of Adjustment on the |
|-------------------------------|---|
| day of                        | , 20, a copy of the same being              |
| attached hereto.              |   |

3. The service of said notice was not less than 10 days prior to the date of the hearing.

4. The said notice was given by certified mail or personal service to all persons required to be given notice by the Municipal Land Use Law.

|  |        | Affiant |
|--|--------|---------|
| Sworn and subscribed to before me this<br>20 | day of | ,       |

Notary Public of New Jersey

5. PUBLIC NOTICE - (Publication) Applicant is required to give public notice of the hearing on any application for development and include any variances or possible variances. This notice must appear in print in the legal notices of the Borough's officially designated newspaper at least (10) ten days prior to the date of the hearing. At the time of the hearing, the applicant is required to produce a copy of this notice with date of publication certified by the newspaper.

6. WITHIN SEVEN (7) WORKING DAYS OF THE HEARING, THE AFFIDAVIT, LIST OF PROPERTY OWNERS AND POST OFFICE RECEIPTS SHALL BE SUBMITTED TO THE PLANNING DEPARTMENT IN THE ORDER THEY APPEAR ON YOUR LIST OF PROPERTY OWNERS. The applicant shall furnish a list of property owners within 200 feet of the parcel in question, who have been notified of the hearing, in accordance with the Municipal Land Use Law.

### TAX CERTIFICATION – Form #7

TO: Tax Collector

DATE:

To Whom It May Concern:

I herby certify that the real estate taxes, water & sewer and, if applicable, assessments for local improvement, are paid currently on

| BLOCK        | LOT |                 |
|--------------|-----|-----------------|
|              |     |                 |
| also know as |     | , Middlesex, NJ |

representative from Tax Office

date