

**MIDDLESEX BOARD OF HEALTH**  
**THURSDAY, DECEMBER 14, 2023**  
**7:00 P.M.**  
**Meeting Held at Recreation Building**  
**1400 Mountain Avenue**

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~ AGENDA ~

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1. Meeting called to order by Board President Ember with the following statement:

“This meeting is being held in compliance with the Open Public Meeting Law in that the requirements of the Law have been met by the Annual Meeting Notice forwarded to the Courier News, Star Ledger and posted in the Municipal Building on December 9, 2022 with a subsequent notice dated February 10, 2023 and filed in accordance with the law.”

2. **Roll Call:**

Steve Ember - President	<input type="checkbox"/>
Melissa Fedosh	<input type="checkbox"/>
Ken Griggs	<input type="checkbox"/>
Thomas Harrity – Vice President	<input type="checkbox"/>
Kevin Nelson	<input type="checkbox"/>
Robert Sherr	<input type="checkbox"/>
Laura Steinau	<input type="checkbox"/>

**Others in attendance:**

Councilman Quinn - Council Representative  
Paras Dhingra, Public Health Investigator  
Patricia Clemente, REHS

3. **Minutes:** Approval of the November 9, 2023 Regular Meeting Minutes and Executive Session Meeting Minutes

4. **Reports:**

A. Monthly REHS Activities Report – November 2023  
B. Monthly Environmental Statistics Report – November 2023  
Monthly Environmental Summary Report – November 2023  
Monthly Communicable Decease Report – November 2023  
C. Registrar’s Report – November 2023  
D. Board of Health Report – November 2023  
E. Council Representative Report

5. **Correspondence** - None
6. **Unfinished Business**
  - A. Budget & Finance (includes License Fees)
  - B. Website
  - C. NJ Local Board of Health Association (NJLBHA)
  - D. Publicity (includes Newsletter and other outreach)
  - E. Straight Edge
  - F. Potential Changes to Chapter 272 of the Code Book for MASSAGE AND BODYWORK THERAPY ESTABLISHMENTS
  - G. Planning for Next Year (includes review of this year)
7. **New Business**
  - A. Health Clubs, Gyms, Exercise establishments (BOH Licenses)
8. **Executive Session**
9. **Meeting opened to the public**
10. **Adjournment** – Next meeting will be held January 11, 2024 at the Recreation Building