

**MIDDLESEX BOARD OF HEALTH**  
**THURSDAY, SEPTEMBER 14, 2023**  
**7:00 P.M.**  
**Meeting Held at Recreation Building**  
**1400 Mountain Avenue**

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~ AGENDA ~

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1. Meeting called to order by Board President Ember with the following statement:

“This meeting is being held in compliance with the Open Public Meeting Law in that the requirements of the Law have been met by the Annual Meeting Notice forwarded to the Courier News, Star Ledger and posted in the Municipal Building on December 9, 2022 with a subsequent notice dated February 10, 2023 and filed in accordance with the law.”

2. **Roll Call:**

Steve Ember - President	<input type="checkbox"/>
Melissa Fedosh	<input type="checkbox"/>
Ken Griggs	<input type="checkbox"/>
Thomas Harrity – Vice President	<input type="checkbox"/>
Kevin Nelson	<input type="checkbox"/>
Robert Sherr	<input type="checkbox"/>
Laura Steinau	<input type="checkbox"/>

**Others in attendance:**

Paras Dhingra, Public Health Investigator	<input type="checkbox"/>
Councilman Quinn - Council Representative	<input type="checkbox"/>
Les Jones, County Health Director/Health Officer	<input type="checkbox"/>

3. **Minutes:** Approval of the August 10, 2023 regular meeting minutes:

4. **Reports:**

- A. Monthly REHS Activities Report – July, August 2023
- B. Monthly Environmental Statistics Report – May, June, July 2023  
Monthly Environmental Summary Report – July, August 2023
- C. Registrar’s Report – August 2023
- D. Board of Health Report – August 2023
- E. Council Representative Report

5. **Correspondence** - None

6. **Unfinished Business**

- A. Budget & Finance (includes License Fees)
- B. Website
- C. NJ Local Board of Health Association (NJLBHA)
- D. Publicity (includes Newsletter and other outreach)
- E. Straight Edge
- F. Rabies Clinic
- G. Potential Changes to Chapter 272 of the Code Book for MASSAGE AND BODYWORK THERAPY ESTABLISHMENTS

7. **New Business**

- A. Planning for Next Year

8. **Executive Session**

- A. Resolution #03-2023 – County Contract

9. **Meeting opened to the public**

10. **Adjournment** – Next meeting will be held October 12, 2023 at the Recreation Building